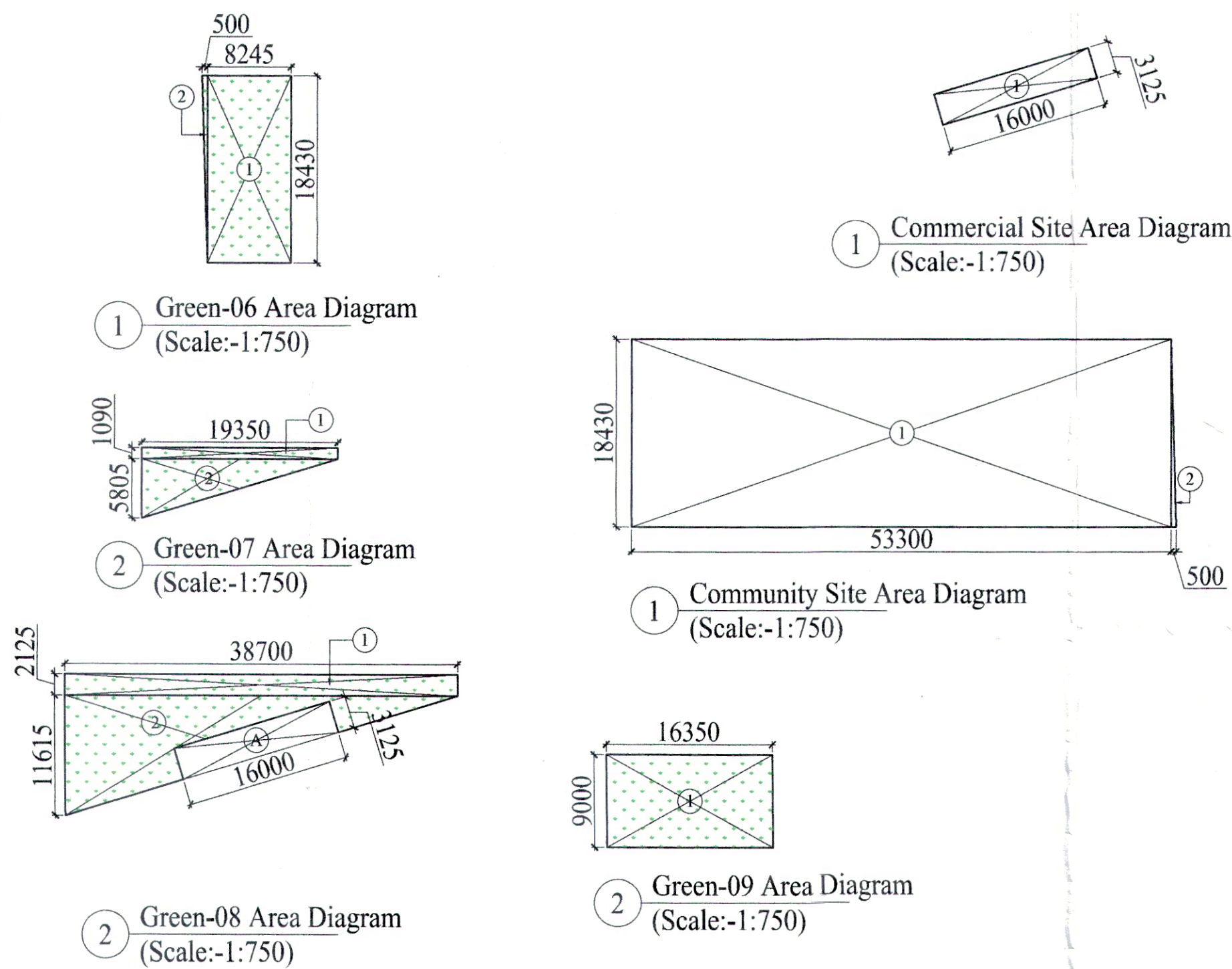


SUBMISSION DRAWING

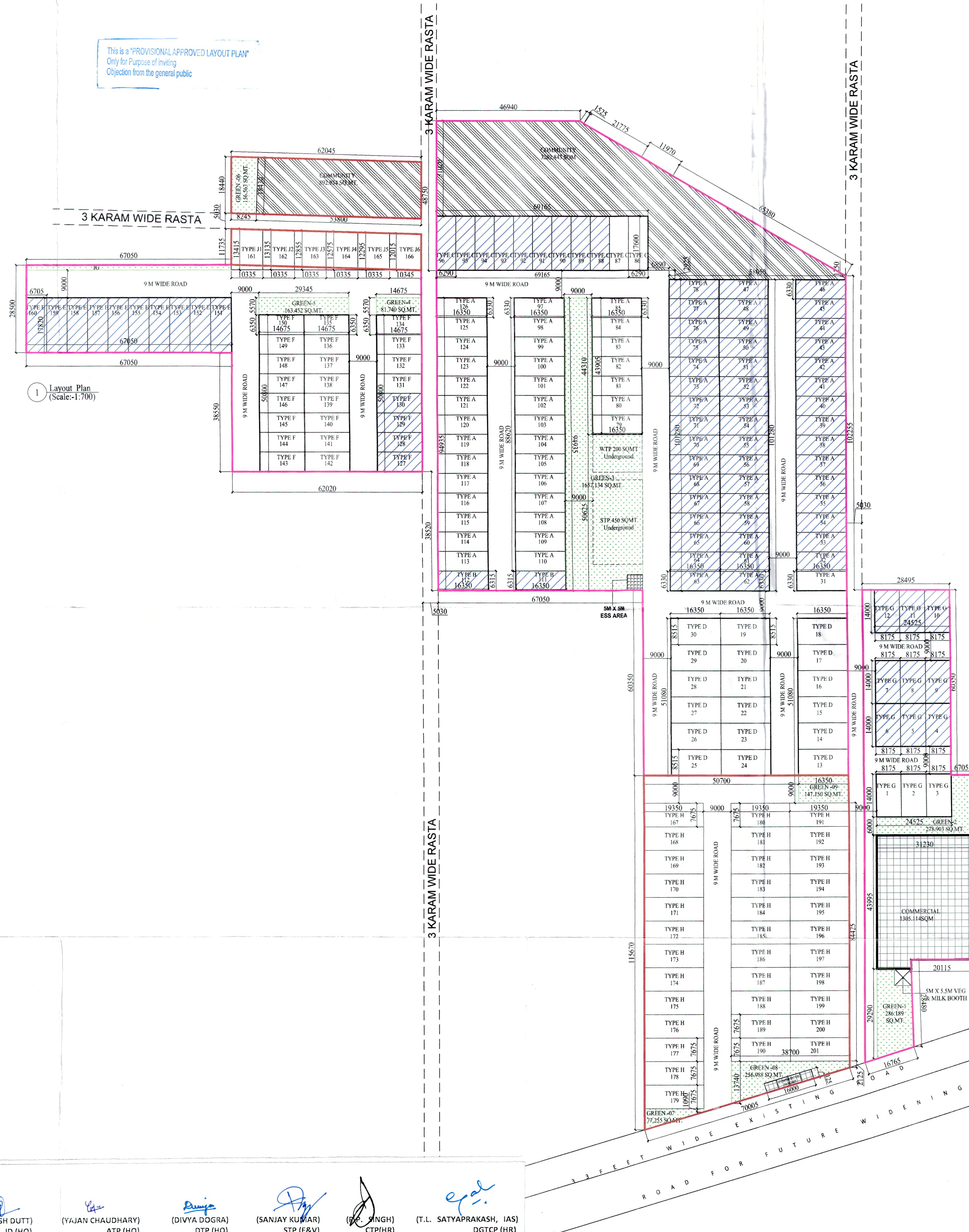
NOTE - WE WILL MAINTAIN GREEN OVER STP & UGT TILL COMPLETION.

LEGENDS

- GREEN SPACE
- COMMERCIAL
- COMMUNITY
- EXISTING BOUNDARY LINE
- EXTENDED BOUNDARY LINE
- FREEZED PLOT
- SERVICES



This is a "PROVISIONAL APPROVED LAYOUT PLAN" Only for Purpose of inviting Objection from the general public



AREA STATEMENT

| PARTICULARS                     | PHASE-01 | PHASE-02 | TOTAL    | Percentage |
|---------------------------------|----------|----------|----------|------------|
| A TOTAL AREA OF THE SCHEME      | 8.0625   | 2.20625  | 10.26875 |            |
| B NET PLANNED AREA FOR PLANNING | 8.0625   | 2.20625  | 10.26875 |            |
| C PERMISSIBLE COMMUNITY AREA    | 0.806    | 0.221    | 1.027    | 10.00%     |
| D PERMISSIBLE COMMERCIAL AREA   | 0.3225   | 0.088    | 0.411    | 4.00%      |
| E PERMISSIBLE AREA UNDER PLOTS  | 4.9181   | 1.3458   | 6.2639   | 61.00%     |
| F PROPOSED COMMUNITY AREA       | 0.8064   | 0.2206   | 1.0270   | 10.00%     |
| G AREA UNDER I/G                | 0.0407   | -        | 0.0407   |            |
| H PROPOSED COMMERCIAL AREA      | 0.3225   | 0.0124   | 0.3349   | 3.26%      |
| I PROPOSED AREA UNDER PLOTS     | 4.2811   | 1.4771   | 5.7582   | 56.07%     |
| J TOTAL SALEBLE AREA (H+I)      | 4.6036   | 1.4895   | 6.0931   | 59.34%     |

| TYPE    | SIZE            | AREA    | TOTAL PLOTS | AREA IN PHASE -01 | AREA IN PHASE -02 | TOTAL AREA | MAX. FAR @2 | MAX.GR.CO V. @66% |
|---------|-----------------|---------|-------------|-------------------|-------------------|------------|-------------|-------------------|
| Type A  | 6.330 x 16.350  | 103.496 | 83          | 8590.127          | -                 | 8590.127   | 206.99      | 68.31             |
| Type B  | 6.315 x 16.350  | 103.250 | 2           | 206.501           | -                 | 206.501    | 206.50      | 68.15             |
| Type C  | 6.290 x 17.600  | 110.704 | 11          | 1217.744          | -                 | 1217.744   | 221.41      | 73.06             |
| Type D  | 8.515 x 16.350  | 139.220 | 18          | 2505.965          | -                 | 2505.965   | 278.44      | 91.89             |
| Type E  | 6.705 x 17.820  | 119.483 | 10          | 1194.831          | -                 | 1194.831   | 238.97      | 78.86             |
| Type F  | 6.350 x 14.675  | 93.186  | 24          | 2236.470          | -                 | 2236.470   | 186.37      | 61.50             |
| Type G  | 8.175 x 14.000  | 114.450 | 12          | 1373.400          | -                 | 1373.400   | 228.90      | 75.54             |
| Type H  | 7.675 x 19.350  | 148.511 | 35          | -                 | 5197.894          | 5197.894   | 297.02      | 98.02             |
| Type J1 | 13.275 x 10.335 | 137.197 | 1           | -                 | 137.197           | 137.197    | 274.39      | 90.55             |
| Type J2 | 12.995 x 10.335 | 134.303 | 1           | -                 | 134.303           | 134.303    | 268.61      | 88.64             |
| Type J3 | 12.715 x 10.335 | 131.410 | 1           | -                 | 131.410           | 131.410    | 262.82      | 86.73             |
| Type J4 | 12.435 x 10.335 | 128.516 | 1           | -                 | 128.516           | 128.516    | 257.03      | 84.82             |
| Type J5 | 12.155 x 10.335 | 125.622 | 1           | -                 | 125.622           | 125.622    | 251.24      | 82.91             |
| Type J6 | 11.875 x 10.345 | 122.847 | 1           | -                 | 122.847           | 122.847    | 245.69      | 81.08             |
| TOTAL   |                 |         | 201         | 17325.037         | 5977.788          | 23302.825  |             |                   |
|         |                 |         |             | 4.2811            | 1.4771            | 5.7582     |             |                   |

DENSITY CALCULATION : PHASE -01 & PHASE -02

|               |                                   |                               |
|---------------|-----------------------------------|-------------------------------|
| TOTAL DENSITY | = 201 x 13.50 @ Person's per Plot | = 2713.5                      |
|               | = 264.25 PPA                      | Againe st 400 PPA permissible |
|               | SAY = 265 PPA                     |                               |

AREA UNDER GREEN

|                     |                |                                   |              |
|---------------------|----------------|-----------------------------------|--------------|
| PERMISSIBLE GREEN   | = 0.7702 Acres | 7.50% of Total area of the Scheme |              |
| GREEN AREA PROPOSED |                |                                   |              |
|                     | PHASE -01      | PHASE -02                         | TOTAL        |
| GREEN-1             | 0.0800         | -                                 | 0.0800 Acres |
| GREEN-2             | 0.0706         | -                                 | 0.0706 Acres |
| GREEN-3             | 0.4021         | -                                 | 0.4021 Acres |
| GREEN-4             | 0.0202         | -                                 | 0.0202 Acres |
| GREEN-5             | 0.0404         | -                                 | 0.0404 Acres |
| GREEN-6             | -              | 0.0387                            | 0.0387 Acres |
| GREEN-7             | -              | 0.0191                            | 0.0191 Acres |
| GREEN-8             | -              | 0.0635                            | 0.0635 Acres |
| GREEN-9             | -              | 0.0364                            | 0.0364 Acres |
| TOTAL               | 0.6132         | 0.1576                            | 0.7709       |

AREA FOR PROVISION OF COMMUNITY FACILITIES

|               |                |                                 |
|---------------|----------------|---------------------------------|
| REQUIRED AREA | = 1.0269 Acres | 10% of Total area of the Scheme |
| PROVIDED AREA | = 1.0269 Acres | 10.00                           |

(RAJESH DUTT) JD (HQ) (YAJAN CHAUDHARY) ATP (HQ) (DIVYA DOGRA) DTP (HQ) (SANJAY KUMAR) STP (E&V) (S. SINGH) CTP(HR) (T.L. SATYAPRAKASH, IAS) DGTC (HR)

SUBMISSION DRAWING

PRINCIPAL ARCHITECT:



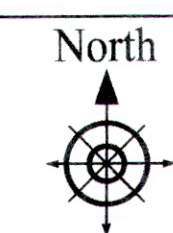
K-47, KAILASH COLONY, NEW DELHI-110048  
PHONE NO.: 011-46556600

OWNER'S SIGNATURE ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE: *[Signature]*  
ARCHITECT'S SIGNATURE: *[Signature]*  
ANGULDEVATIA B. Arch (Ions) CA/95/18739

OWNER: GLS INFRAPROJECTS PVT. LTD.  
PROJECT: LAYOUT PLAN OF AFFORDABLE RESIDENTIAL PLOTTED COLONY DDJAY FOR AN ADDITIONAL AREA MEASURING 2.20625 ACRE IN ADDITION TO LICENCE NO. 54 OF 2022 DATED 06.05.2022 AREA MEASURING 10.26875 ACRES THEREBY TOTAL AREA MEASURING 10.26875 ACRES FALLING IN THE REVENUE ESTATE OF VILLAGE BADSA, SECTOR-09, TEHSIL & DISTRICT JHAJJAR HARYANA, BEING DEVELOPED BY M/S GLS INFRA PROJECTS PVT. LTD.

DRAWING TITLE: LAYOUT PLAN



SCALE: 1:700 @ A1

DATE: 28.12.2022